| Desirient Committee   |   |  |   | COVER PAGE   |
|---|---|--|---|--|
| Recipient Committee Campaign Statement Cover Page Government Code Sections 84200-84216.5)   |   |  | Date Stamp  | FORM 460   |
| SEE INSTRUCTIONS ON REVERSE   | Statement covers period   | Date of election if applicable: (Month, Day, Year)   | 01/31/2024<br>18:34:08<br>Filing ID:<br>210025661 | Page 1 of 6  For Official Use Only                                 |
| I. Type of Recipient Committee: All Committees - Co   | mplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |   |  |
| <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> </ul> | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te ☐ Amendment (Explain be | Special ( Supplem Statemen                        | v Statement Odd-Year Report ental Preelection nt - Attach Form 495 |
| S Committee Information   | D. NUMBER<br>1377233  | Treasurer(s)   |   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  |   | NAME OF TREASURER  |   |  |
| Gino Kwok for HLPUSD Board 2022   |   | Yolanda Miranda<br>MAILING ADDRESS   |   |  |
| STREET ADDRESS (NO P.O. BOX)  |   | CITY<br>Covina   | STATE ZIP CODE CA 91722                           | AREA CODE/PHONE<br>(626)915-7635                                   |
| CITY STATE ZIP CO   | DDE AREA CODE/PHONE   | NAME OF ASSISTANT TREASUR  | RER, IF ANY                                       |  |
| Covina CA 9172  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E   | · · ·   | MAILING ADDRESS  |   | <u> </u>   |
| CITY STATE ZIP CO   | DDE AREA CODE/PHONE   | СІТҮ   | STATE ZIP CODE                                    | AREA CODE/PHONE  |
| OPTIONAL: FAX / E-MAIL ADDRESS gino.m.kwok@gmail.com  |   | OPTIONAL: FAX / E-MAIL ADDR  | ESS   |  |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californi   | g this statement and to the best of my kn<br>a that the foregoing is true and correct.  | owledge the information contained her  | ein and in the attached schedules i               | s true and complete. I certify                                     |
| Executed on   | By <u>Yolanda Mi</u>  | randa<br>Signature of Treasurer or Assistant T   | reasurer  | _  |
| Executed on   | By Gino Kwok Signature of Co  | ontrolling Officeholder, Candidate, State Measure Prop   | ponent or Responsible Officer of Sponsor          | _  |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent                             | _  |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | ate Measure Proponent                             | <br>FPPC Form 460 (Jan/2016)                                       |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

# Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |   |      |   |  |  |  |  |
|---------------------|---|------|---|--|--|--|--|
| CALIFORNIA 460      |   |      |   |  |  |  |  |
| Page _              | 2 | of _ | 6 |  |  |  |  |

| Officeholder or Candidate Controlled Co   | 6.                       | <b>Primarily Formed Ball</b> | ot Measure | Committee                     |                |                 |              |                  |
|---|--------------------------|------------------------------|------------|-------------------------------|----------------|-----------------|--------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  Gino Kwok  |                          |                              |            | NAME OF BALLOT MEASURE        |                |                 |              |                  |
| Gino Kwok   |                          |                              |            |                               |                |                 |              |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS   | STRICT NUMBER IF APPLI   | CABLE)                       |            | BALLOT NO. OR LETTER          | JURISDICTI     | ON              |              | SUPPORT          |
| Board of Education Hacienda-La Puente Di  | strict 4                 |                              |            |                               |                |                 |              | ] OPPOSE         |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY ST                  | ATE ZIP                      |            |                               |                |                 |              |                  |
|   | Hacienda                 | CA 91745                     |            | Identify the controlling of   | ficeholder, ca | ndidate, or st  | ate measure  | proponent, if an |
|   | Heights                  |                              |            | NAME OF OFFICEHOLDER, CA      | NDIDATE, OR PI | ROPONENT        |              |                  |
| D. 1. 10 10 10 11 11 11 11 11 11 11 11 11 11  | •                        |                              |            |                               |                |                 |              |                  |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you | you or are primarily for | •                            |            | OFFICE SOUGHT OR HELD         |                |                 | DISTRICT NO. | IF ANY           |
| COMMITTEE NAME  | I.D. NUMBER              |                              |            |                               |                |                 |              |                  |
|   |                          |                              |            |                               |                |                 |              |                  |
|   |                          |                              | 7          | Primarily Formed Car          | didata/Offi    | oobolder Ce     | mmittae /    |                  |
| NAME OF TREASURER   | CONTROLLED CON           | MMITTEE?                     | /.         | officeholder(s) or candidate( |                |                 |              |                  |
|   | ☐ YES ☐                  | NO                           |            | -                             |                | _               |              |                  |
| COMMITTEE ADDRESS STREET ADDRESS (NO F  | P.O. BOX)                |                              |            | NAME OF OFFICEHOLDER OR       | CANDIDATE      | OFFICE SOU      | GHT OR HELD  | SUPPORT OPPOSE   |
| CITY STATE  | ZIP CODE AREA            | CODE/PHONE                   |            | NAME OF OFFICEHOLDER OR       | CANDIDATE      | OFFICE SOU      | GHT OR HELD  | SUPPORT OPPOSE   |
| COMMITTEE NAME  | I.D. NUMBER              |                              |            |                               |                |                 |              |                  |
|   |                          |                              |            | NAME OF OFFICEHOLDER OR       | CANDIDATE      | OFFICE SOU      | GHT OR HELD  | SUPPORT OPPOSE   |
| NAME OF TREASURER   | CONTROLLED COM           | MMITTEE?                     |            | NAME OF OFFICEHOLDER OR       | CANDIDATE      | OFFICE SOU      | GHT OR HELD  |                  |
|   | ☐ YES ☐                  | NO                           |            |                               |                |                 |              | SUPPORT OPPOSE   |
| COMMITTEE ADDRESS STREET ADDRESS (NO F  | P.O. BOX)                | <del></del>                  |            |                               |                |                 |              |                  |
| CITY STATE  | ZIP CODE AREA            | CODE/PHONE                   |            |                               |                |                 |              |                  |
| CITY SIAIE .  | ZIP CODE AREA            | ( CODE/PHONE                 |            | Δtts                          | ch continuati  | ion sheets if r | accessary.   |                  |

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

| SUI       | MMARY PAGE |
|-----------|------------|
| ALIFORNIA | 460        |
| FORM      |            |

Statement covers period 07/01/2023 from \_ Page \_\_\_\_3 \_\_\_ of \_\_\_6 12/31/2023 through \_ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Gino Kwok for HLPUSD Board 2022 1377233

| Contributions Received   | ,  | Column A TOTALTHIS PERIOD FROMATTACHED SCHEDULES) |     | Column B CALENDAR YEAR TOTALTO DATE                 | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|--|----|---|-----|---|--|
| 1. Monetary Contributions Schedule A, Line 3                                 | \$ | 0.00  | \$  | 0.00  |  |
| 2. Loans Received Schedule B, Line 3   |    | 0.00  |     | 12,199.57   | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$ | 0.00  | \$  | 12,199.57   | 20. Contributions  Received \$ \$  |
| 4. Nonmonetary Contributions Schedule C, Line 3                              |    | 0.00  |     | 0.00  | 21. Expenditures   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$ | 0.00  | \$  | 12,199.57   | Made \$ \$   |
| Expenditures Made  |    |   |     |   | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4  | \$ | 0.00  | \$  | 1,050.00  | Candidates   |
| 7. Loans Made Schedule H, Line 3   |    | 0.00  |     | 0.00  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$ | 0.00  | \$  | 1,050.00  | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                         |    | 503.95  |     | 1,003.95  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                |    | 0.00  |     | 0.00  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE  | \$ | 503.95  | \$  | 2,053.95  | / \$   |
| Current Cash Statement   |    |   |     |   | / \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$ | 6,174.72  | То  | calculate Column B, add                             |  |
| 13. Cash Receipts Column A, Line 3 above                                     |    | 0.00  |     | nounts in Column A to the rresponding amounts       | L  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       |    | 0.00  | fro | m Column B of your last                             | *Amounts in this section may be different from amount reported in Column B.                        |
| 15. Cash Payments  |    | 0.00  |     | oort. Some amounts in blumn A may be negative       |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 6,174.72  | fig | ures that should be<br>btracted from previous       |  |
| If this is a termination statement, Line 16 must be zero.                    |    |   | ре  | riod amounts. If this is e first report being filed |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$ | 0.00  | for | this calendar year, only rry over the amounts       |  |
| Cash Equivalents and Outstanding Debts                                       |    |   | fro | om Lines 2, 7, and 9 (if y).                        |  |
| 18. Cash Equivalents See instructions on reverse                             | \$ | 0.00  |     | • •   |  |
|  |    |   |     |   |  |

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule B – Par | t 1 |
|------------------|-----|
| Loans Received   |     |

Amounts may be rounded to whole dollars.

| Statem    | ent covers period | CALIFORNIA 460 |
|-----------|-------------------|----------------|
| from      | 07/01/2023        | FORM 400       |
| through . | 12/31/2023        | Page4 of6      |
|           |                   | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Gino Kwok for HLPUSD Board 2022

1377233

| Gino Kwok for HLPUSD Board 2022   |  |   |  |  |   |  | 1377233                                    |  |
|---|--|---|--|--|---|--|--|--|
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN       | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE  |
| Grace Chang<br>Hacienda Heights, CA 91745   | Retired<br>N/A   | 5 000 00                                      |  | PAID  \$ 0.00  FORGIVEN                  | \$_5,000.00   | 0.00 <sub>8</sub>                      | \$_5,000.00                                | \$ 0.00<br>PER ELECTION**<br>G2015 5,000.00<br>G2015 5,000.00                        |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$_5,000.00                                   | \$0.00                                   | \$0.00                                   | 12/31/2015<br>DATE DUE                                      | \$0.00                                 | DATE INCURRED                              | \$   |
| Gino Kwok Hacienda Heights, CA 91745  † IND COM OTH PTY SCC                             | Attorney<br>Younesi & Yoss, LLP  | \$\$  | \$0.00                                   | PAID  \$ 0.00  FORGIVEN  \$ 0.00         | \$ 499.57<br>12/31/2015<br>DATE DUE                         | 0.00 %<br>RATE                         | \$ 2,000.00<br>10/06/2015<br>DATE INCURRED | \$ 0.00  PER ELECTION ** G2020 5,000.00 G2015 3,000.00 G2015 3,000.00 G2015 3,000.00 |
| Gino Kwok Hacienda Heights, CA 91745  † IND COM OTH PTY SCC                             | Attorney<br>Younesi & Yoss, LLP  | \$_5,000.00                                   | \$0.00                                   | PAID  \$0.00  FORGIVEN  \$0.00           | \$_5,000.00   | 0.00 %<br>RATE                         | \$ 5,000.00<br>04/02/2020<br>DATE INCURRED | \$O.00  PER ELECTION** G2020 5,000.00 G2015 3,000.00 G2015 3,000.00 G2015 3,000.00   |
|   | •  | SUBTOTALS \$                                  | 0.00                                     | 0.00                                     | 10,499.57   | \$ 0.00                                |  | 1  |

#### **Schedule B Summary**

(Enter (e) on Schedule E, Line 3)

| 2. Loans paid or forgiven this period |    | (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) |      |      |
|---------------------------------------|----|---|------|------|
|                                       |    | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   |      |      |
| 2. Loans paid or forgiven this period |    | (Include loans paid by a third party that are also itemized on Schedule A.)   |      |      |
| 2. Loans paid or forgiven this period |    | (Total Column (c) plus loans under \$100 paid or forgiven.)   | •    |      |
|                                       | 2. | Loans paid or forgiven this period  | \$ . | 0.00 |

†Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Enter the net here and on the Summary Page, Column A, Line 2.

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SCHEDULE B - PART 1 (CONT.)

#### Schedule B – Part 1 (Continuation Sheet) **Loans Received**

Amounts may be rounded to whole dollars.

|           |                   | CONEDCEED IMMIT (CO |   |  |  |  |
|-----------|-------------------|---------------------|---|--|--|--|
| Stateme   | ent covers period | CALIFORNIA 460      |   |  |  |  |
| from      | 07/01/2023        | FORM 40             | U |  |  |  |
| through _ | 12/31/2023        | Page5 of6           | _ |  |  |  |
|           |                   | I.D. NUMBER         |   |  |  |  |

Gino Kwok for HLPUSD Board 2022

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

1377233 (b) (d) OUTSTANDING (e) (g) (c) IF AN INDIVIDUAL, ENTER OUTSTANDING FULL NAME. STREET ADDRESS AND ZIP CODE **AMOUNT** INTEREST **CUMULATIVE ORIGINAL** AMOUNT PAID OCCUPATION AND EMPLOYER BALANCE **BALANCE AT** OF LENDER RECEIVED THIS PAID THIS CONTRIBUTIONS AMOUNT OF OR FORGIVEN (IF SELF-EMPLOYED, ENTER **BEGINNING THIS** CLOSE OF THIS (IF COMMITTEE, ALSO ENTER I.D. NUMBER) **PERIOD** PERIOD TO DATE LOAN NAME OF BUSINESS) THIS PERIOD **PERIOD** PERIOD Banker CALENDAR YEAR PAID Hacienda Heights, CA 91745 California Bank & Trust This is a loan 0.00 1,700.00 0.00 % \$ 5,000.00 0.00 RATE PER ELECTION\*\* G2022 2,983.00 FORGIVEN G2020 1,700.00 G2015 5,500.00 \$ 1,700.00 0.00 0.00 0.00 12/18/2019 \$G2022 2,983.00 <sup>†</sup>⊠ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC DATE DUE DATE INCURRED G2020 1,700.00 G2015 5,500.00 CALENDAR YEAR PAID RATE FORGIVEN PER ELECTION \*\* DATE DUE DATE INCURRED ☐ COM ☐ OTH ☐ PTY ☐ SCC CALENDAR YEAR PAID RATE FORGIVEN PER ELECTION \*\* DATE INCURRED ☐ COM ☐ OTH ☐ PTY ☐ SCC DATE DUE CALENDAR YEAR ☐ PAID RATE FORGIVEN PER ELECTION \*\* DATE DUE DATE INCURRED □ COM □ OTH □ PTY □ SCC SUBTOTALS \$ 0.00\$ 0.00\$ 1,700.00\$ 0.00

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Additional Comments For Schedule B

**ADDITIONAL COMMENTS (SCH. B)** 

CALIFORNIA FORM 460

Page <u>6</u> of <u>6</u>

I.D. NUMBER

NAME OF FILER

Gino Kwok for HLPUSD Board 2022

1377233

This is a loan

### Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

Statement covers period om \_\_\_\_\_07/01/2023

CALIFORNIA 460 FORM

SEE INSTRUCTIONS ON REVERSE

Gino Kwok for HLPUSD Board 2022

NAME OF FILER

through  $\frac{12/31/2023}{}$ 

age \_\_\_\_\_\_ of \_\_\_6

I.D. NUMBER

1377233

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* SAL campaign workers' salaries OFC office expenses CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals fundraising events polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* transfer between committees of the same candidate/sponsor postage, delivery and messenger services LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|--|--|--|--|
| Yolanda Miranda & Associates<br>Covina, CA 91722   | PRO                               | 500.00   | 0.00   | 0.00   | 500.00   |
| Yolanda Miranda & Associates<br>Covina, CA 91722   | PRO                               | 0.00   | 500.00                                       | 0.00   | 500.00   |
| Yolanda Miranda & Associates<br>Covina, CA 91722   | POS                               | 0.00   | 3.95   | 0.00   | 3.95   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS S                       | 500.00   | 503.95                                       | 0.00   | 1,003.95   |

#### **Schedule F Summary**

www.fppc.ca.gov